## {MUSIC}

www

When somebody says "Irish music", what springs into your mind? Perhaps U2 or other pop and rock artists. Or maybe you imagine a traditional Irish music "session", a group of musicians gathered in a pub, playing tunes on their fiddles, whistles and banjos. There is no strict boundary between traditional folk and popular rock music. **Read about bands who** approached Irish music in different ways – but all helped to bring it into the spotlight.

BT

## The Pogues Rebels, punks, poets

London, the beginning of the 1980s. The **signs declaring** "No blacks, no dogs, no Irish **are allowed**" (a common thing in the 1950s and 1960s) were gone from the windows of London **boarding houses**. But the **attitude** towards the Irish was still negative. The IRA placed bombs in the city and made it scared. Celebrating Irish culture was viewed as unusual, even provocative. Yet many Irish families moved to London, **seeking better fortune** than could be found in their native Ireland.

Shane MacGowan came from one such family. Having grown up in the Irish countryside, he felt a strong **bond** to Irish tradition. He was also an active participant in the London punk scene and frequently attended shows by bands like The Sex Pistols and The Clash. After experimenting with playing punk rock, he got together with several of his London friends, both British and Irish. They decided to play Irish music with punk energy and prove that it is no less lively and **vigorous** than rock. The band, soon to be named The Pogues, was born.

They began by playing traditional songs, especially the **rowdier** ones, often in extremely fast versions. They used traditional instruments (**tin whistle**, banjo, accordion), but made them sound as loud as any rock band. Their gigs were very wild, with the band members appearing drunk on stage, screaming, and one of them **bashing** his head with a **beer tray**.

MacGowan quickly began to write original songs. In his lyrics he expressed the feelings of Irishmen living in London, vividly described the harsh life on the



When The Pogues started playing, traditionalists were shocked, others thrilled.

# Irish music in the spotlight

streets, commented on politics and at the same time brought **heartfelt** poetic qualities to his slow ballads.

The band caused controversy because of their anti-establishment attitude, wild lifestyle, and also because of the band name. When it was found out that the original name Pogue Mahone means 'kiss my **backside**' in Irish Gaelic, they had to shorten it to the less **offensive** The Pogues. However, their energy, rebelliousness and **catchy** songs **appealed to** young audiences, and soon even critics recognized their masterly songwriting and skillful playing.

Nevertheless, troubles were accumulating within the band. The singer and main songwriter MacGowan had increasing problems with drinking and drugs; sometimes he annoyed his bandmates by not appearing for gigs. Finally, he left the band at the beginning of the 1990s, and a few years later, the band **split up**. In 2001, the band reunited and since then they have been touring and playing to sold-out arenas.

Perhaps no other band has **contributed** to popularizing traditional Irish music for rock audiences as much as The Pogues. Their most famous song, "Fairytale of New York" (an unusual Christmas ballad, describing the lost illusions of a couple, and partly taking place in a **drunk tank**), has been repeatedly voted the best modern Christmas song by various media. They have inspired many other groups (Flogging Molly, Dropkick Murphys, etc.) to follow in their footsteps. Although they celebrate their 25<sup>th</sup> anniversary this year, they remain popular even among young people who weren't born when The Pogues began playing. (http://www.pogues.com) **Zuzana Pernicová** (CR)

# → Vocabulary

signs declaring [samz dr'kle:rm] - nápisy hlásající to be allowed [ə'laʊd] - mít povolený vstup boarding house [bo:din] - penzion attitude ['ætıtju:d] - postoj seeking better fortune ['fo:t∫u:n] - za lepším živobytím bond [bond] - pouto, vazba vigorous ['vɪg(ə)rəs] - rázný, energický rowdy ['raudi] - drsný tin whistle [tɪn 'wɪs(ə)l] - kovová píšťala to bash [bæʃ] - tlouct, mlátit beer tray [tre1] - pivní tác vividly ['vɪvɪdli] - živě heartfelt ['ha:tfɛlt] - upřímný, procítěný backside [bæk'said] - zadek offensive [ə'fɛnsɪv] - urážlivý catchy [kæt∫i] - chytlavý to appeal to (sb.) [ə'pi:l] - přitahovat (někoho), líbit se (někomu) to accumulate [ə'kju:mjʊlət] - hromadit se to split up - rozpadnout se to contribute [kən'trıbju:t] - přispět drunk tank (AmE, slang) - záchytka



However different The Dubliners (pictured) and The Pogues may seem at the first sight, they enjoyed performing together. Their joint rendition of the folk song "The Irish Rover" reached the UK Top Ten chart in 1987.

## The Dubliners – an Irish legend

One of the most legendary Irish bands, The Dubliners, started in a Dublin pub in 1962. They named themselves after a book by James Joyce, a collection of short stories about various people living in Dublin. After several years of playing in folk clubs and at festivals, their **breakthrough** came very **unexpectedly**. A pirate radio station got interested in their recording of "Seven Drunken Nights" (a humorous song about a woman who **cheats on** her permanently drunk husband). Suddenly, a traditional song was played on the radio **alongside** such

## → Vocabulary

breakthrough ['breik $\theta$ ru:] - průlom unexpectedly [Anik'spɛktridli] - nečekaně to cheat on (sb.) [tʃi:t] - podvádět (někoho) alongside [əlɒŋ'sard] - spolu s, vedle rendition [rɛn'dɪʃ(ə)n] - provedení, verze to praise [preiz] - oslavovat to dare [deə] - odvážit se feel [fi:1] - dojem line-up - obsazení vigour ['vɪgə] - energie, elán anthem ['ænθəm] - hymna to honour ['bnə] - poctít to erect [ı'rɛkt] - vztyčit wheelbarrow ['wi:lbærəʊ] - trakař cockles and mussels ['kıbk(ə)lz 'mʌs(ə)lz]

srdcovky a slávky (druhy mořských škeblí)
fishmonger ['fɪʃmʌŋgə] - prodavač ryb

popular rock bands as The Beatles – and it even reached UK pop charts. The Dubliners were on their way to fame.

They spent the following decades touring all over the world and recording albums. Although they performed many slow ballads, they are best-known for their **renditions** of pub songs. Rebel songs, **praising** Irishmen who **dared** to revolt against English rule, also had a place in their repertoire. Their music sounded very fresh and lively, creating the **feel** of a spontaneous pub session even if it was performed at a concert hall.

The **line-up** of The Dubliners has changed over the years, but the band hasn't lost their **vigour** and they still tour regularly – more than 40 years after their story started.

<mark>(http://www.geocities.com</mark>/toeye/dubliners) **Zuzana Pernicová** (CR)

Read about another famous Irish band, The Chieftains, in "brain teaser".

## **Molly Malone**

"Molly Malone", a permanent part of The Dubliners' repertoire, is one of the most popular Irish folk songs and it is considered the unofficial **anthem** of Dublin. It tells a simple story of a girl who was selling fish in Dublin streets and died young of an illness. Nobody knows if it's based on a real person; nevertheless, people **honoured** Molly by **erecting** a statue of her in Grafton Street, the main shopping street in Dublin.

### TAS

Read the lyrics of the song and fill in the missing words with the help of the hints in the brackets.

#### MOLLY MALONE

- In Dublin's fair ....., (= big town) where the girls are so .....,
- (= beautiful)
- (= beautit
- I first set my ..... on sweet Molly
- Malone, (= the organs of sight) As she wheeled her **wheelbarrow**,
- Through streets broad and narrow.

Crying, "Cockles and mussels, alive alive oh!"

- "Alive-alive-oh,
- Alive-alive-oh,"

Crying "Cockles and mussels, alive alive oh."

- She was a fishmonger,
- And sure 'twas no .....,
- (= surprise)
- For so were her mother and father before,

And they each wheeled their barrow, Through streets broad and narrow, Crying, "Cockles and mussels, alive, alive oh!"

#### (chorus)

- She died of a ....., (= high body temperature)
- And no one could ..... her,
- (= rescue)
- And that was the ..... of sweet
- Molly Malone. (= the opposite of
- "beginning")
- Now her ..... wheels her barrow,
- (= spirit of a dead person)
- Through streets broad and narrow,
- Crying, "Cockles and mussels, alive, alive oh!"

(chorus)

Solution on p. 3



The statue shows Molly as a young woman in a long dress, pushing a wheelbarrow loaded with baskets of fish.